



**ANNUAL GENERAL MEETING**

**SATURDAY 8 AUGUST 2009**

**7 00 am**

**Meeting Room 1, Level 2**

**Perth Convention Exhibition Centre (PCEC)**

**N O M I N A T I O N F O R M**

**OFFICE BEARERS:**

PRESIDENT

\_\_\_\_\_

VICE PRESIDENT (City)

\_\_\_\_\_

VICE PRESIDENT (Country)

\_\_\_\_\_

SECRETARY

\_\_\_\_\_

TREASURER

\_\_\_\_\_

COMMITTEE (4)

\_\_\_\_\_

**Nominated by: (can be self-nomination)**

Name

Council

Tel

Fax:

Email

Signature

***Please fax to Janet Davidson on 9201 0921***